



# SPECIAL MEETING AGENDA

Berkeley County Deputy Sheriff's Civil Service Commission

**4/8/2025 5:00 PM** | *Meeting called by:* President Buck

**Location:** *The Berkeley County Main Administration Building, County Commission Chambers, 2<sup>nd</sup> Floor  
400 West Stephen Street  
Martinsburg, WV 25401*

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## Commissioners & Recorder

Dale Buck, Esq., President | Stephen D. Dopson, Commissioner | James G. Moffitt, Commissioner | John H. Alderton, Deputy County Clerk/Administrative Assistant for BCDSCSC

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### Item

### OPR

1. **Welcome – Call to Order**

President Buck

2. **Purpose of Special Meeting:**

President Buck

3. **Discussion Item:**

a. **Issue 2025–0008.** Request for Hearing Information  
**RE:** Reason Hearing was Not Given in October of 2023 –  
for Corporal Philip Butcher.

All Commissioners

b. **Issue 2025–0009.** Eligibility Date of Decision Rendered  
at Special Meeting held on March 31, 2025  
**RE** Corporal Philip Butcher.

All Commissioners

c. **Issue 2025 – 0010.** Corporal Stephen T. Dopson's Request,  
dated April 1, 2025, for a New Hearing Related to Corporal  
Butcher's original Grievance, dated 10-16-2023.

All Commissioners  
Deputy County Clerk/  
Administrative  
Assistant

d. **Issue 2024 – 0011.** Corporal Stephen T. Dopson's Freedom  
Of Information Act (FOIA) Letter of Request, dated April 1,  
2025.

All Commissioners  
Deputy County Clerk/  
Administrative  
Assistant

4. **Possible Executive Session for Civil Service Commission  
Personnel & Legal Matters.**

All Commissioners

5. **Motion for Recess or to Adjourn**

All Commissioners

***The Berkeley County Deputy Sheriff Civil Service Commission reserves the right to re-arrange  
items on the Agenda as needed due to time constraints of the commission.***

***Possible Executive Session for Civil Service Commission Personnel & Legal Matters.***

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NOTES: