## TED

## BERKELEY COUNTY FARMLAND PROTECTION BOARD

P.O. Box 1243, Martinsburg, WV 25402

## AGENDA/MEETING NOTICE - Regular Meeting

DATE: 9 June 2025

LOCATION: Economic Development Authority Conference Room

300 Foxcroft Avenue, Suite 201

Martinsburg WV 25401

Or by Zoom:

https://us02web.zoom.us/j/82619186662?pwd=vZ8z3XQpTVHCv0xwbEr4ckg28qvLyS.1 Meeting ID: 826 1918 6662 Passcode: 633893 Dial: +1 301 715 8592 US

TIME: 6:00 P.M. REGULAR MEETING

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA/MEETING NOTICE
- IV. APPROVAL OF MINUTES: 12 May 2025 Regular Meeting & 5 May 2025 JOC meeting
- V. REPORTS (All items for Discussion/Action)
  - A. Approval of Treasurer's Report and Check Detail (May Financials)
    - a. Approval of Bank Transfer (as needed)
  - B. Executive Director's Report
  - C. Board Member Reports
- VI. BUSINESS ITEMS (All items for Discussion/Action)
  - A. Consider for Approval: Executive Director Annual Review & Conservation Stewardship Manager Annual Review<sup>1</sup>
  - B. Consider for Approval: Conservation Stewardship Manager Attendance for LTA Rally Conference 2025
  - C. Consider for Approval: FY2026 Budget
  - D. Discuss progress of Anniversary Mixer Celebration
  - E. Discuss/Consider for Approval: Terrafirma Placeholder Claim update for PID-50
  - F. Discuss/Consider for Approval: Request from Property in Acquisition 2025-01 regarding farm camp area within easement

OTHER BUSINESS ITEMS

VII. PUBLIC COMMENT
VIII. ADJOURNMENT

POSTED TO PUBLIC:	PUBLIC:		
	(Date)	(Time)	

<sup>1</sup>The Berkeley County Farmland Protection Board (the Board) may enter executive session for possible legal matters, personnel matters, or real estate acquisitions pursuant to WV Code §6-9A-4.

The Board reserves the right to re-arrange items on the agenda as needed due to time constraints of the public or the Board.