# **AGENDA**

# BERKELEY COUNTY EMERGENCY AMBULANCE AUTHORITY Thursday August 28th, 2025 At 5:00 P.M.

Berkeley County Commission Chambers 400 W. Stephen Street Suite 205 Martinsburg, WV 25401

5:00 P.M. CALL TO ORDER

APPROVAL OF AGENDA

APPROVAL OF MINUTES - June 26th, 2025

5:03 P.M. PUBLIC COMMENTS:

5:05 P.M. EMPLOYEE COMMENTS:

5:05 P.M. REPORTS:

- President
- EMS Director
  - Briefs and Financials
- Field Chiefs Status Report
  - Monthly Updates from various operational areas

# 5:25 P.M. PUBLIC SAFETY PARTNERS:

- Various

#### 5:26 P.M. COMMITTEES:

- Finance Committee—David Irvin
- Equipment Committee Mike McGinnis
- Ad Hoc Committee Mike McGinnis
- Mental & Physical Wellness Jim Moffitt
- Facilities Committee Jim Marshall
- Strategic Planning Committee—David Irvin

#### 5:30 P.M. BUSINESS:

- Money Market option
- Response vehicle purchase
- Station 49 update
- North Public Safety Complex update

## 5:55 P.M. EXECUTIVE SESSION:

- As Needed

# 6:00 P.M. OPEN COMMENTS:

- BCEAA Board of Directors
- Next Meeting September 25th, 2025

### 6:15 P.M. ADJOURNMENT

Note: The monthly meeting will begin at 5:00 P.M. If the quorum is not present by 5:20 P.M. the meeting will be cancelled. The Berkeley County Emergency Ambulance Authority reserves the right to rearrange items on the agenda as needed due to some constraints of the public or the Authority.

Times listed are approximate times for discussion and action by the Authority.

<sup>\*</sup> Indicates an item that requires a decision at this meeting